Caribe Royale

Orlando, FL

March 3-6, 2020

# Presenter Abstract

Thank you for your interest in presenting at the 2020 CPSE Excellence Conference, March 3-6, 2020, in Orlando, FL. In order for your submission to be considered, please complete the information below and e-mail to [tkuglin@cpse.org](mailto:tkuglin@cpse.org) no later than July 31, 2019.

Speaker Information

|  |  |
| --- | --- |
| Name of Speaker |  |
| Title of Speaker |  |
| CPC Designations |  |
| Department/Organization |  |
| Cell Phone |  |
| E-Mail |  |

Presentation Information

|  |  |
| --- | --- |
| Track Selection  (please choose one) | Accreditation  Credentialing  Leadership |
| Session Title |  |
| Session Description  (please be brief) |  |
| Key Session Takeaways  (provide at least 3) | #1 |
|  | #2 |
|  | #3 |
| Identify specific performance indicators and/or technical competencies (if either track selected) |  |

|  |  |
| --- | --- |
| **Select level of higher order thinking skills of presentation**  **(Bloom’s Taxonomy)** | Remember  Understand  Apply  Analyze  Evaluate  Create  [Click Here to Understand Bloom’s Taxonomy](https://www.teachthought.com/learning/what-is-blooms-taxonomy-a-definition-for-teachers/) |
| **Select intended target audience(s)** | Firefighter  Company Officer  Chief Officer  Civilian  City/County/District leaders  All levels |
| **Length of presentation**  **(select one)** | 60 minutes 90 minutes  **NOTE**: CPSE will be selecting 12 60-minute and 12 90-minute session slots |
| **Presentation outline**  **(indicate time for each- must equal time slot selected). Please provide 3 PPT slides as a sample.** | Introduction- minutes  Main presentation- minutes  Findings/outcomes- minutes  Q&A session- minutes |
| **Have you presented this session at another conference?** | Yes  No  If yes, please indicate conference name and date: |
| **Please share experience presenting at other conferences (please list)** |  |
| **Please list A/V equipment needed**  **(projector, screen, and microphone provided)** |  |

**Presentation Narrative**

**Please answer the following as it relates to 2020 Excellence Conference theme**

|  |  |
| --- | --- |
| **How will my presentation make an impact on my target audience, organization, and community?** |  |
| **How will my presentation inspire my target audience, organization, and community?** |  |
| **How will my presentation influence my target audience, organization, and community?** |  |

**Presenter Bio**

|  |  |
| --- | --- |
| **Please provide a brief bio (preferably 100 words or less)** |  |
| **Please provide a .jpg photo in business or Class A attire (headshot preferred). If selected, photo provided will be for use in our conference app.** |  |
| **Please provide link to your LinkedIn, Facebook, and/or Twitter profile** |  |

**Agreement Statement**

If selected, I acknowledge, understand, and agree that I will be responsible for all travel arrangements and expenses.

If selected, I also agree to submit my presentation no later than January 15, 2020.

Insert Name:       Date: