Caribe Royale

Orlando, FL

March 3-6, 2020

# Presenter Abstract

Thank you for your interest in presenting at the 2020 CPSE Excellence Conference, March 3-6, 2020, in Orlando, FL. In order for your submission to be considered, please complete the information below and e-mail to tkuglin@cpse.org no later than July 31, 2019.

Speaker Information

|  |  |
| --- | --- |
| Name of Speaker |  |
| Title of Speaker |  |
| CPC Designations |  |
| Department/Organization |  |
| Cell Phone |  |
| E-Mail |  |

Presentation Information

|  |  |
| --- | --- |
| Track Selection(please choose one) | [ ]  Accreditation [ ]  Credentialing [ ]  Leadership |
| Session Title |  |
| Session Description(please be brief) |  |
|  Key Session Takeaways (provide at least 3) | #1 |
|  | #2 |
|  | #3 |
| Identify specific performance indicators and/or technical competencies (if either track selected) |  |

|  |  |
| --- | --- |
| **Select level of higher order thinking skills of presentation****(Bloom’s Taxonomy)** | [ ]  Remember [ ]  Understand [ ]  Apply [ ]  Analyze [ ]  Evaluate [ ]  Create[Click Here to Understand Bloom’s Taxonomy](https://www.teachthought.com/learning/what-is-blooms-taxonomy-a-definition-for-teachers/) |
| **Select intended target audience(s)**  | [ ]  Firefighter [ ]  Company Officer [ ]  Chief Officer [ ]  Civilian[ ]  City/County/District leaders [ ]  All levels |
| **Length of presentation****(select one)** |  [ ]  60 minutes [ ] 90 minutes**NOTE**: CPSE will be selecting 12 60-minute and 12 90-minute session slots |
| **Presentation outline****(indicate time for each- must equal time slot selected). Please provide 3 PPT slides as a sample.** | Introduction- minutesMain presentation- minutesFindings/outcomes- minutesQ&A session- minutes |
| **Have you presented this session at another conference?** |  [ ]  Yes [ ]  NoIf yes, please indicate conference name and date: |
| **Please share experience presenting at other conferences (please list)** |  |
| **Please list A/V equipment needed****(projector, screen, and microphone provided)** |  |

**Presentation Narrative**

 **Please answer the following as it relates to 2020 Excellence Conference theme**

|  |  |
| --- | --- |
| **How will my presentation make an impact on my target audience, organization, and community?** |  |
| **How will my presentation inspire my target audience, organization, and community?** |  |
| **How will my presentation influence my target audience, organization, and community?** |  |

**Presenter Bio**

|  |  |
| --- | --- |
| **Please provide a brief bio (preferably 100 words or less)**  |  |
| **Please provide a .jpg photo in business or Class A attire (headshot preferred). If selected, photo provided will be for use in our conference app.** |  |
| **Please provide link to your LinkedIn, Facebook, and/or Twitter profile** |  |

**Agreement Statement**

If selected, I acknowledge, understand, and agree that I will be responsible for all travel arrangements and expenses.

If selected, I also agree to submit my presentation no later than January 15, 2020.

Insert Name:       Date: